

Devahuti, perfect woman

Devahuti's position is a perfect woman. She got good father, she got good husband, and she got excellent son. So woman has got three stages in life. Man has got ten stages. These three stages mean that when she is younger, she must live under the protection of father. Just like Devahuti, when she was grown up, young, she proposed her father that "I want to marry that gentleman, that yogi." And the father also offered. So, so long she was not married she remained under the protection of the father. And when she was married, she remained with the yogi husband. And she was troubled in so many ways because she was princess, daughter of king, and this yogi, he was in a cottage, no food, no shelter, nothing of the sort. So she had to suffer. She never said that "I am king's daughter. I was raised in so opulent condition of life. Now I have got a husband who cannot give me a nice apartment, nice food. Divorce him." No. That was never done. That is not the position. "Any way my husband may be, whatever he may be, because I have accepted some gentleman as my husband I must look to his comforts, and whatever his position, it doesn't matter." This is the duty of the woman. But that is Vedic instruction. Nowadays, as soon as there is little discrepancy, disagreement, and divorce: find out another husband. No. She remained. And then she got the nicest child, Personality of Godhead, Kapila. So this is the three stages. Woman should aspire... First of all, by his [her] karma one is given the place under a suitable father, and then under suitable husband, and then produce a nice child like Kapiladeva.

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